

Club Health Assessment for District 5M 13 through March 2021

| WIERNA" | TIONAL | | Status | _ | | Me | embe | rship | | | _ | | Finance | LCIF | | | | |
|----------------|----------------------------------|--------------------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|---|-----------------------|--------|---|--|--------------------|--|
| Club Number | Club r Name | Charter Date | | Current Member Me Count A | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year in appears i | r repeat | • | Notes the officers that do not have an active | | \$ | |
| Clubs | more than two years ol | d | | | | | | | | | | | | | | | | |
| 41950 | AUSTIN & AREA | 10/29/1982 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 1 | | 2 | R | M,SC | 4 | | |
| 46229 I | BINSCARTH & DISTRICT L C | 05/30/1986 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | MC,SC | 1 | | \$390.90 |
| 3085 I | BIRTLE | 04/15/1959 | Active(1) | 28 | 0 | 1 | -1 | -3.45% | 31 | 7 | 0 | | 4 | R | M,SC | 2 | | |
| 3086 I | BOISSEVAIN | 11/16/1956 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 57 | 0 | | | | M,VP,MC,SC | 1 | | |
| 44416 | BOWSMAN & DIST | 12/07/1984 | Active | 44 | 0 | 7 | -7 | -13.73% | 51 | 18 | 1 | | 2 | | M,VP,MC,SC | 4 | | |
| | cc Award (06/30/2017) BRANDON | 11/10/1938 | Active | 31 | 0 | 2 | -2 | -6.06% | 33 | 2 | 1 | | | N | M,MC,SC | 6 | | \$233.40 |
| Ex | cc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 3087 | BRANDON WHEAT CITY | 02/28/1973 | Active | 47 | 6 | 4 | 2 | 4.44% | 45 | 10 | 0 | | | N | MC,SC | 15 | | \$390.90 |
| 3091 | CRYSTAL CITY | 04/23/1959 | Active | 31 | 7 | 1 | 6 | 24.00% | 25 | 6 | 0 | | 2 | R | MC | 1 | | |
| | cc Award (06/30/2019) DAUPHIN | 10/24/1938 | Active | 17 | 0 | 2 | -2 | -10.53% | 19 | 3 | 0 | | | N | M,MC,SC | 21 | | } |
| | ELPHINSTONE | 04/05/1984 | | 9 | 0 | 0 | -2 | 0.00% | | 3 | 23 | | 11 | R | M,VP,MC,SC | 24+ | | |
| | ERICKSON | 10/28/1957 | Active | | 5 | 5 | 0 | | | 20 | 3 | | 2 | R | M,MC,SC | | 90+ Days | |
| | ETHELBERT | 03/07/1980 | Active | 23 | 0 | - | -1 | 0.00% | | 20 | 1 | | 7 | ĸ | P,S,T,M,VP | 24+ | 90+ Days | |
| | FLIN FLON | 09/28/1953 | Active | 3 | 0 | 1 | - | -25.00% | | 13 | · | | 1 | N. | MC,SC M,SC | 24+ | | |
| | GILBERT PLAINS & DISTRICT | | Active | 22 | ŭ | 1 | -1 | -4.35% | | 22 | 0 | | 0 | N | M,MC,SC | 3 | | |
| | HAMIOTA | 11/01/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | | 7 | 12 | | 2 | R | MC,SC | 24+ | | |
| | HOLLAND & AREA | | Active | 13 | 2 | 1 | 1 | 8.33% | | 7 | 0 | | _ | N | VP,MC,SC | 1 | | #50.04 |
| | KELWOOD & AREA | 12/10/1979 11/19/1984 | Active | 18 | 5 | 0 | 5 | 38.46% | | | 0 | | 7 | _ | M,VP,MC,SC | 3 | | \$58.64 |
| | | | Active | 12 | 0 | 0 | 0 | 0.00% | | | 1 | | 2 | R - | P,M,MC,SC | 19 _ | | |
| | KENTON | 01/23/1986 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 3 | | 4 | R - | M,MC,SC | 5 | | ***** |
| | MAC GREGOR | 02/14/1963 | Active | 15 | 2 | 1 | 1 | 7.14% | | 57 | 4 | | | R | MC,SC | 5 | | \$390.90 |
| 32900 | | 10/29/1976 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | M,VP,MC,SC | 1 | | \$78.18 |
| | MINITONAS DISTRICT | 12/12/1994 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 33 | | 5 | | M,VP,MC,SC | 24+ | | |
| 35326 | MINNEDOSA | 04/13/1978 | Active | 24 | 6 | 0 | 6 | 33.33% | 18 | | 0 | | | | IVI,VP,IVIC,SC | 0 | | \$390.90 |



Club Health Assessment for District 5M 13 through March 2021

| - | | _ | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|---------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | r repeat | • | Notes the If officers that do not have an active | 12 months | \$ | |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | | |
| 3103 MO | RDEN & DISTRICT | 11/24/1971 | Cancelled(6*) | 0 | 0 | 14 | -14 | -100.00% | 14 | 24 | 3 | | None | | P,S,T,M,VP MC,SC | 19 | 90+ Days | |
| 3105 NE | EPAWA | 10/06/1938 | Active | 12 | 1 | 1 | 0 | 0.00% | 13 | 22 | 1 | | | | VP,MC | 2 | | |
| 38949 OA | K LAKE & AREA L C | 10/06/1980 | Active | 20 | 0 | 4 | -4 | -16.67% | 24 | 5 | 0 | | | | M,VP,MC,SC | 24 | | \$78.18 |
| 42375 OA | KBURN & AREA | 03/28/1983 | Active | 21 | 2 | 3 | -1 | -4.55% | 22 | 5 | 4 | | 2 | R | S,M,VP,SC | 11 | | |
| Exc A | ward (06/30/2017) | | | | | | | | | | | | | | | | | |
| 44617 OAI | KVILLE | 02/11/1985 | Active | 10 | 0 | 2 | -2 | -16.67% | 12 | 12 | 1 | | | | M,VP,MC,SC | 6 | 90+ Days | |
| 46630 PIN | IE RIVER | 11/10/1986 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 13 | | 15 | | P,T,M,VP,MC SC | 24+ | | |
| 38256 PIP | PESTONE | 04/08/1980 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | N | MC,SC | 5 | | |
| 3109 PLU | UMAS | 10/18/1957 | Active | 18 | 0 | 2 | -2 | -10.00% | 20 | 27 | 0 | | 7 | | M,VP,MC,SC | 23 | | |
| 3110 PO | RTAGE LA PRAIRIE | 09/27/1938 | Active | 21 | 2 | 3 | -1 | -4.55% | 15 | 6 | 0 | | 2 | N | M,MC,SC | 0 | | |
| 35327 RAI | PID CITY & AREA | 04/28/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | M,MC,SC | 5 | 90+ Days | |
| 30554 RIV | /ERS & AREA | 04/24/1975 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | R | M,VP,MC,SC | 1 | | \$156.36 |
| 3114 RO | SSBURN | 09/29/1960 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 4 | 0 | | | R | M,MC,SC | 14 | | |
| Exc A | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 39802 RU | SSELL & AREA L C | 04/30/1981 | Active | 26 | 3 | 0 | 3 | 13.04% | 23 | | 0 | | 2 | N | M,MC,SC | 3 | | \$76.42 |
| 41143 SAN | NDY LAKE | 04/28/1982 | Active | 19 | 0 | 2 | -2 | -9.52% | 21 | 25 | 0 | | 3 | R | M,MC,SC | 2 | | |
| 3116 SH | OAL LAKE | 08/29/1951 | Active | 22 | 0 | 4 | -4 | -15.38% | 26 | 4 | 1 | | 2 | R | MC,SC | 20 | | |
| 42157 SIN | ICLAIR & AREA | 01/31/1983 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | VP,MC,SC | 24+ | 90+ Days | |
| 42376 SO | MERSET & AREA | 03/31/1983 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 23 | | 8 | R | S,M,VP,MC,SC | 24+ | | |
| 44939 ST0 | ONEWALL & DISTRICT | 05/31/1985 | Active | 17 | 0 | 3 | -3 | -15.00% | 20 | 5 | 2 | | 2 | R | M,VP,SC | 18 | | |
| 36965 STF | RATHCLAIR | 04/30/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 13 | | 18 | R | M,MC,SC | N/R | | |
| 46385 SW | /AN LAKE & AREA L C | 06/25/1986 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 3 | R | M,MC,SC | 24 | | |
| 3117 SW | /AN RIVER | 06/22/1960 | Active | 43 | 1 | 0 | 1 | 2.38% | | | 3 | | | N | M,VP,SC | 24+ | | \$390.90 |
| 43205 TEI | ULON & AREA | 12/05/1983 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 4 | | 2 | R | M,MC,SC | 24+ | 90+ Days | \$195.45 |
| 3119 TH | OMPSON | 10/03/1968 | Active | 10 | 0 | 4 | -4 | -28.57% | | 23 | 8 | | - | | M,VP,MC,SC | 24+ | | |



Club Health Assessment for District 5M 13 through March 2021

| WIERN | Status | | | | | | | | | | Me | mbe | rship | | | | | Finance | LCIF | | | | |
|---------------|--------|------------------------------------|------|--------------------------------------|---------------|----|---|---------------------|--------------------------------------|-----------------------------|--|---------------------|---|----------|---|---|--|-----------------------|---|-------------|--|------------|------------------------------|
| Club Numbe | | lub ime | | | arter Oate | | | | | | | YTD Net Growt | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Las Activity Report ** | st Account | 1 |
| | | | | | | or | mber of the status within late two year | quo st | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | officers th | elfnorepo anti12mon veappears ered | ths | |
| 3120 | VIRDEN | 1 | | 11/0 | 02/1956 | 5 | Active | | 34 | 3 | 3 | 0 | 0.00% | 6 34 | 9 | 4 | | 2 | N | VP,MC,SC | 16 | | \$1,000.00 |
| 44618 | WARRE | N & DIST | | 02/ | 25/1985 | 5 | Active | | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 12 | | | N | MC,SC | 24 | | \$195.45 |
| | WARRE | N HERIZO | NC | 07/ | 05/1995 | 5 | Active | | 16 | 0 | 1 | -1 | -5.88% | 6 18 | 12 | 1 | | | | VP,MC,SC | 1 | | \$78.18 |
| 3122 | WASKA | DA | | 03/2 | 22/1966 | 3 | Active | | 21 | 0 | 3 | -3 | -12.50% | 6 24 | 14 | 0 | | 2 | | M,VP,MC,SC | 15 | | \$78.18 |
| | WAWAN | NESA I (06/30/20 | 017) | 11/0 | 08/1956 | 5 | Active | | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | | R | SC | 2 | | |
| | | YTD Cancelled Clubs Count | | Current Total Members Count | | | YTD Net Growth | YTD Net Growt | Cou th Mo | nber nt 12 nths go | Average Member Count Per Club | r wit | of Clubs th less than 20 members | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Number of Club in Status C | os in l | tatus Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 49 | 0 | 1 | -1 | 942 | 47 | 77 | -30 | -3.09 | 9% | 971 | 19 | | 61% | 31% | 0% | 10% | 0 | | 0% | 1 | 49 | 14 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.